occurrences of the term ‘manifold’. Here it is written: were very many, and elsewhere It is written: And the children of Israel were very fruitful and increased abundantly, and became very many.[39]

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(1) Ibid. LVI, 7. ‘In the house of My prayer’.
(2) I.e., not exact the full penalty from them.
(3) Lit., ‘crown of God’.
(4) Ex. XXXIII, 14.
(5) V. A.Z. 4a.
(6) Ps. VII, 12.
(7) Num. XXIV, 16.
(8) Micah VI, 5.
(9) Euphemism for Israel.
(10) Num. XXIII, 8.
(11) ‘A moment’.
(12) Ps. XXX, 6.
(13) Isa. XXVI, 20.
(14) A better reading is: ‘its comb is thus (viz., white)’.
(15) Var. lec. Min. v. Glos.
(16) Added with MS. M.
(17) Ps. CXLV, 9.
(18) Prov. XVII, 26.
(19) In her heart.
(20) Hos. II, 9.
(21) Prov. XVII, 10.
(22) Ex. XXXIII, 16.
(23) Ex. XXXIII, 13.
(24) Ibid. XXXIV, 7.
(25) Deut. XXIV, 16.
(26) That all the three requests of Moses were granted.
(27) Ex. XXXIII, 19.
(28) And God's ways therefore cannot be known.
(29) Ibid. v. 20.
(30) At the burning bush, Ex. III, 6.
(31) Mentioned in Ex. III, 6; (i) And Moses hid his face; (ii) for he was afraid; (iii) to look upon God.
(32) Cf. Ex. XXXIV, 29-30.
(33) Ibid. v. 30.
(34) Num. XII, 8.
(35) Ex. XXXIII, 23.
(36) Worn at the back of the head.
(37) Deut. IX, 14. This verse contains a curse and a blessing, the blessing being conditional upon the realization of the curse.
(38) I Chron. XXIII, 15-17.
(39) Ex. I, 7. And we know that they were about sixty myriads when leaving Egypt.

Talmud - Mas. Berachoth 7b

R. Johanan said [further] in the name of R. Simeon b. Yohai: From the day that the Holy One, blessed be He, created the world there was no man that called the Holy One, blessed be He, Lord,[1] until Abraham came and called Him Lord. For it is said: And he said, O Lord [Adonai] God, whereby shall I know that I shall inherit it?[2] Rab said: Even Daniel was heard [in his prayer] only for the sake of Abraham. For it says: Now therefore, O our God, hearken unto the prayer of Thy servant, and to his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for the